$\mathcal{L} = \frac{1}{80} \mathcal{L}_{\text{total}} + \frac{1}{2} \mathcal{L}_{\text{total}} + \frac{1}{2}$ FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5. The law is also printed on page four of this report.

	TO Patrica	M. Ing	va M	County Clerk
	Full Name of Candidate	obert Ga	rrett	TO FARM LANGUAGE CONTRACTOR CONTR
	Street Address 675	North 10	0 Eas 7	
	City Nephi		, Utah 84 <u>4</u>	/` <i>G</i> >
	Phone: Home 435623-			
	Name of Office	County C	ommisoner	Seat A
	Office District	/	- Institution of the second of	
	Political Party Deme >	rat		
	Date 10-23-14	Signed Role	et Lane Candidate	H
		TOTALS FROM LAST REPORT	TOTALS FOR	CUMULATIV = REPORT
	contributions of donors who gave than \$50,00 form "A" on page 2 of this report)	s 10d #	- \$	\$
2. Aggr of \$5	egate total of contributions 0.00 or less	\$ - 150 -0	- \$	\$
	campaign expenses form "B" on page 3 of this report)		\$	
	nce at the end of this reporting period	1	- \$	\$

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
10-23-14	Signis	Salt Creek Signs	750 50
10-23-14	Printing	Times, Wens	800 0
10 23:17	17104129	J. M. L. S. of J. C. C.	000-

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